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Francis and his followers drew up the Rules of their Order, they intentionally avoided the strict legal words. The result of this was that they could not make the clear legal provision which would have kept off the peril of tyranny. In other words, Franciscan Order was not any legal corporation but a fraternal congregation of strangers and pilgrims who all had no legal privileges at all. Therefore, theoretically speaking, not only the general minister but also any official in Franciscans could not have any legal power as to their colleagues, because the Order itself was not a legal corporation at all.

## Recent Trends in Biblical Archaeology

Hideo OGAWA

To write an article which is to follow my former study, "A Historical Survey of the Excavations at Samaria", *Shigaku* 41-3 and 42-2, it has been necessary for me to know what the biblical archaeology today is. Fortunately as a staff-member of the Tel Zeror Expedition I visited Israel again in 1973 and had opportunities to work at excavations of Tel Anafa, Tel Qasile and Tel Aphek, to see some of major sites such as Jerusalem and Tel Beer-Sheva and to discuss related problems with specialists. This visit made it possible for me to follow more recent development of methodology in the biblical archaeology. It is hoped that the discussions in this article will benefit the renewed excavation at Tel Zeror, which is to run for coming several seasons.

## From 'Explanation' to 'Understanding'

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Shoji MASUZAWA

In Part One of this paper I shall comment on the Popper-