慶應義塾大学学術情報リポジトリ Keio Associated Repository of Academic resouces

Title	Contents
Sub Title	
Author	
Publisher	Centre for Advanced Research on Logic and Sensibility The Global Centers of Excellence Program, Keio University
Publication year	2008
Jtitle	CARLS series of advanced study of logic and sensibility Vol.1, (2007.)
JaLC DOI	
Abstract	
Notes	
Genre	
URL	https://koara.lib.keio.ac.jp/xoonips/modules/xoonips/detail.php?koara_id=KO12002001-20080331 003

慶應義塾大学学術情報リポジトリ(KOARA)に掲載されているコンテンツの著作権は、それぞれの著作者、学会または出版社/発行者に帰属し、その権利は著作権法によって 保護されています。引用にあたっては、著作権法を遵守してご利用ください。

The copyrights of content available on the KeiO Associated Repository of Academic resources (KOARA) belong to the respective authors, academic societies, or publishers/issuers, and these rights are protected by the Japanese Copyright Act. When quoting the content, please follow the Japanese copyright act.

CONTENTS

Preface	
Shigeru Watanabe	1
Part 1: Brain and Evolution	
1. Integration of Auditory and Visual Information	
in Human Face Discrimination in Humans and Pigeons	7
Shigeru Watanabe, Takeo Tsujii, and Eriko Yamamoto	
2. Sensibility in Pigeons: Do Pigeons See "Beauty"?	35
Shigeru Watanabe	
3 . Imitation Induced Deactivation in the Brain: A PET study	47
Shozo Kojima	
4. Science of Impulsiveness: Emotion, Behavior, and Rationality	57
Takayuki Sakagami	
5. Acquired Personality Traits of Autism Following Medial Prefronta	1
Damage	105
Satoshi Umeda, Masaru Mimura, and Motoichiro Kato	
6. Pharmacological NIRS Study of Antihistamine Effects	
in Young Children	119
Takeo Tsujii, Eriko Yamamoto, and Shigeru Watanabe	
7. Self-control and Impulsive Choices in Different	
Choice-Earning Dependencies	137
Taku Ishii	
Part 2: Genetics and Development	
8. Autism Studies: How logic and Sensibility are Dissociated	
and Integrated in Human Development?	147
Jun-ichi Yamamoto	
9. The Effect of the Respondent-Type Procedure on Acquisition	
and Transfer of Literacy in Students with Developmental	
Disabilities	165
Hiroshi Sugasawara and Jun-ichi Yamamoto	

10. The 4 th Annual Child Science Conference	
(The Annual Meeting of the Japanese Society of Child Science) Juko Ando	183
11. Longitudinal Twin Study on Logic and Sensibility	
in Early Childhood: A Preliminary Report	191
Keiko K. Fujisawa and Juko Ando	
Part 3: Cognition and Language	
12. Multiple Models	203
Christopher Tancredi	
13. Two Modes of Processing in Category Learning	235
Yuji Itoh and Fuminari Obinata	
14. Otsu Lab 2007 Report	251
Yukio Otsu	
15. Sound Symbolism Between a Word and an Action Facilitates	
Early Verb Learning	267
Mutsumi Imai, Sotaro Kita, Miho Nagumo, and Hiroyuki Okada	
Part 4: Philosophy and Anthoropology	
16. Ontology of Language: Linguistic Types and Tokens	285
Takashi Iida	
17. (Inter)cultural/Transcultural Lens on Plurality of Logical	
Cosmological Discourses, Emotions, and the Issues	
on Sensitivity: Exploratory Cultural and Medical	
Anthropological Approach	297
Keizo Miyasaka	
18. A Comparative Survey on the Rendering of Shade and Shadow	
in Painting: Edo Period Japan and Italian Early Renaissance	325
Koichi Toyama and Masato Naito	
	339
Koichi Toyama and Masato Naito 19. The Gendering of Depression in Contemporary Japan Junko Kitanaka	339
19. The Gendering of Depression in Contemporary Japan	339
19. The Gendering of Depression in Contemporary Japan Junko Kitanaka	339 349

Part 5: Logic and Informatics

.

21.	The Basic Analysis of Plato's Philebus	365
	Noburu Notomi	
22.	Kant and Early Modern Scholasticism: New Perspectives	
	on His Critical Philosophy	373
	Wolfgang Ertl	
23.	Gödel on Turing's Analysis of Computability	381
	Yoshinori Ogawa	
24.	Some Remarks on Deductive Syllogistic Reasoning Studies:	
	Towards an Integrated Methodology of Logical and	
	Psychological Approaches	403
	Yuri Sato, Ryo Takemura, Chizuru Shikishima,	
	Yutaro Sugimoto, Juko Ando, and Mitsuhiro Okada	
25.	Judgment and Mere Presentation in Husserl's Logical	
	Investigations	427
	Takeshi Akiba	
26.	Epoché and Teleology: The Idea of Philosophy as 'infinite task'	
	in Husserl	441
	Shojiro Kotegawa	
27.	Wie kann die dichtende Sprache das ontologische Fragen	
	ermöglichen bei Heidegger?	451
	Daisuke Honda	