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鳥 居 泰 彦

# Commodity Theory in the *Grundrisse der Kritik der politischen Ökonomie*

by Kyuzo Asobe

This essay is a continuation of my work "The Formation of Commodity Theory" published in No. 9, Vol. 60, Mita Gakkai Zasshi, September 1967. That article discussed the motivation which led Marx to formalize his commodity theory, especially as seen in the *Grundrisse der Kritik der politischen Ökonomie*, and also it indicated the position which the commodity theory took in the "Planned System of the Critique of Political Economy."

This article looks into the point how far the various phases of the value theory, which is a part of the commodity theory, were matured as observed through the *Grundrisse*.

First, it is important to clarify the theoretical aspect of the commodity, one of the primary subjects discussed in the "System of the Critique of Political Economy." The primary subjects that are treated there are the relations of production in the commodity production or the commodity economy including commodity circulation.

These relations are studied of necessity by the commodity analysis. The commodities represented there are the ideological abstractions, that is, the elementary forms of wealth in capitalistic society, but they are at the same time relevant to the simple commodities which existed as historical realities. To take, therefore, those commodities merely as the logical fabrications is too biased an attitude of approach. While studying the Marx's commodity theory, we come across the examples that are the unified outcomes of the logical and the positive or historical research, although it is not easy to trace the way how this unification has been accomplished.

The value theory developed at the beginning of *Das Kapital* is composed of the theories: (1) the substance of value, (2) the magnitude of value, (3) the form of value, (4) the nature of value. This composition of the various aspects of value, however, is merely an expediency for description. Marx himself, however, seems to have studied them as appeared in the *Grundrisse* according to the following order: (1) the nature of value, (2) the form of value, (3) the substance of value, (4) the magnitude of value. So, it is according to this order that the degrees of maturity of the value theory with reference to its various phases are considered here.

Marx elucidates the characteristics of the commodity production as a system by a historical method, and has succeeded in clarifying the nature and the form of value peculiar to commodity production. Instead, however, of trying to explain the transition from the simplest form

of value to the money-form he confines his description to the money-form. Still, it serves to show the core of the theory on the form of value.

With the establishment of the theory on the form of value, the substance of value could be easily theorized, for with the form of value or exchange-value being clarified, the value itself, apart from exchange-value, can be ascertained. Thus the two factors of a commodity, the use-value and the value, as well as the two-fold character of the labour embodied in commodities, can be substantially grasped.

Further, with the establishment of the theory on the substance of value, the theory on the magnitude of value would naturally be formed, for the magnitude of value is none but the amount of value substance.

In brief, the *Grundrisse* may well be considered to have comprised the germs for the systematic development of value theory, that is, the various phases of value theory were manifest there though in an embryonic stage.

The value theory in the *Zur Kritik der politischen Ökonomie* published in 1859 is a systematized presentation of the fragmentary materials on value theory appeared in the *Grundrisse*.

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