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## The Agrarian Problem in Revolutionary New York.

—The Disposition of Loyalist Estates during and after the American Revolution in the Southern District of New York—

by *Katsumi Nakamura*

The disposition of loyalist estates in relation to the redistribution of land in the Revolutionary era forms a chapter in the social annals of the period. Historians, for instance A. C. Flick in his admirable work *Loyalism in New York During the American Revolution* (1901) and J. H. Jameson in his *The American Revolution Considered as a Social Movement* (1926), have stressed the levelling, equalizing and democratizing influence effected by the sale of estates of the aristocratic Tory landlords. In 1939, however, Harry B. Yoshpe pointed, in his excellent monograph *The Disposition of Loyalist Estates in the Southern District of the state of New York*, that the Revolution did not greatly democratize landholding in Southern New York Counties. Undoubtedly the disposal of the loyalist estates effected a greater diffusion of ownership, it is questionable whether it went far toward a radical redistribution of land and a new social and economic order. Politicians, rich merchants, landowners and speculators filled places left vacant in society by Tories and took the lion's share of many loyalist estates. Rank and file of poor yeoman, dependents and artisans were excluded from the sale of forfeited estates. But it is unquestionable that the disposition of them indicates a step of equalizing and democratizing tendency of landownership.

## Über den sogenannten Europäischen Feudalismus

von *Hisashi Uono*

Wir (Japaner) interessieren sich mehr oder weniger für den okzidentalen Charakter von Feudalismus, weil die Wissenschaft eigentlich den Kosmopolitismus habe, doch die Wissenschaftler seine Heimat haben. Nun, wollen wir anlegen ratio der sogenannten Grundherrschaft als Zelle von Europä-

ischen Feudalismus an Triebkraft von Europäischen Feudalismus.

Hier handelt es sich um rechnungs-und verwaltungs-mässige Funktion als ratio in villa und ministerium der Grundherrschaften.

Trotzdem scheint es mir, daß es keine Einstimmung zwischen die europäischen Feudalismus gäbe.