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THE SOCIAL POLICY OF JOHN STUART MILL.

...
The reception and application of the idea of Social Policy have been created during the past twenty years, and we may consider them to be the result of some permanent changes in the minds of men. In England, these changes have been largely due to the problems of social reform. But before proceeding to an examination of the effects of these reforms, it is necessary to consider the thoughts of one of the greatest men of the last generation, who have been creating the new conception of Social Policy.

The Social Democratic Party of Germany, under the leadership of Dr. Rudolf, has been the most important of the Social Democratic Parties. It has been the most successful in the field of Social Policy, and its achievements have been recognized by the masses of the country.

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proved futile or have accomplished their purpose if their purposes have been accomplished by other
forces, not only because new principles have been adopted, but also because the people have
are liable to change, and the people are still more likely to change when another purpose is
In such a manner we must always consider every writer on social policy. The existing
complex of ideals, passions and interests, which dominates the national mind for the time being,
upon the slowly changing principles of social philosophy, which in turn are fashioned out of the
futility proved to be everchanging, and ever changing;

However, economic, and even social;

self-help, an entirely different set of principles is required. Dependence is passed upon cooperation.
set of principles on which the whole of the people is considered to depend.
people of which it is to give the model treatment to the poor. this gives one of the most
\r
\r
system, within which local charities have been created, and within which a national organisation
has established a local poor-law, a rich patron in the same city has set up a private poor-law
increased and new forms of borrowing have made their appearance. Our great misunderstanding

in favour of the family. In the present era, with the disappearance of the feudal system and the
more of the family. In the country under the old régime charity was the business of the local
In this country under the old régime charity was the business of the local magnates, and still
continues the public administration in England established the poor-law of the ancient
the object of the poor by offering hospitality to all in England. With the beginning of the 17th
Before the destruction of the monasteries in England, the Church undertook to alleviate

functions and at different times, the pastoral of charity will assume different forms

However, social policy will confer many of these on various charities, however in different
functions of the mass is continued in depending upon voluntary assistance of the
times. If the welfare of the mass is continued in depending upon voluntary assistance of the
time, in the course of civilization, practices must develop in order to render new elements into action,
poor. Practices voluntary and free form the practice of social policy, but the practice of social policy
not to such extent of radical change as are the principles which constitute the stock-in-trade of social
application, such as justice and liberty, but even these principles are susceptible to change, though
circumstances in and to which it is to be applied. Social philosophy deals with principles of universal

### Document Analysis

- **Social Philosophy and Its Impact**
  - The role of social philosophy in shaping policies and practices.
  - The futility of existing principles and the need for new ones.
  - The influence of changing ideals, passions, and interests on national thought.
  - Economic and social self-help principles.
  - The passage from dependence to cooperation.
  - The establishment of local poor-laws and their relation to national organisations.

- **Charitable and Political Functions**
  - The historical development of charity and its integration into social policy.
  - The responsibilities of the Church before the destruction of the monasteries.
  - The modern understanding of social policy and its various forms.

- **Philosophical Considerations**
  - The susceptibility of principles to change over time.
  - The application of justice and liberty principles even when they are susceptible to change.
  - The role of circumstances in shaping social policies.

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**Note:**

- The text discusses the evolution of social principles and the impact of changing circumstances on policy-making.
- It highlights the futility of past principles and the necessity of adopting new ones.
- The role of the Church and other voluntary organisations in addressing poverty is also examined.
- The text underscores the dynamic nature of social philosophy and its ongoing adaptation to new contexts.
The wage system, "the system of wages," was to curtail the cause of the worker's misery, that is, to promote the general organisation of society that spiritual principle which was to be "new." The factory system, the principle of which was to be "free labour," was to promote a general organisation of society that would substitute the domestic system of production for the factory system. It was to promote the general organisation of society that would substitute the domestic system of production for the factory system.

The wage system, "the system of wages," was to curtail the cause of the worker's misery, that is, to promote the general organisation of society that spiritual principle which was to be "free labour," was to promote a general organisation of society that would substitute the domestic system of production for the factory system. It was to promote the general organisation of society that would substitute the domestic system of production for the factory system.

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increase an abundant one of wages, but the belief that an increase of wages would merely

and plentiful. The labor question was essentially one of wages and the solution of that question

the Sylph's of whom must be considered, In economics he was entirely a disciple of Ricardo

some extent the Philosophy and the essays of Ricardo Government, on Liberty, and

It is in the economic writings that Mill's social policy is manifest to be found, though to

so long as men were left individual.

these ends be was will to make use of every resource, whether of the individual or the state,

beneath the home and place upon a fruitful of equality with men, the other

sympathy. To raise the masses to a satisfactory condition was the first of this two vital aims to

through all the was a social reformer. Was the situation of the poor he had the produce

School with an admixture of socialism, and in politics an independent radical. Before all.

in Philosophy he was an empiricist, in religion a agnostic; in economics a Marxist, the Societies and his.,

policy. However, came to him from other sources, from Philosophy, the Societies and his.

from Benthamism and subseguently joined by his convert with Comte's Philosophy. His social

III

which was connection with both individual liberty and social process.

which was connection with both individual liberty and social process.

material benefit obtained or which could him to believe in a solution of the problems of the poor,

the social relation involved to obtain security he was willing to forego liberty. The equally

produce, the material benefit of the product a principle of justice. By the operation of which

introduce into the distribution of the product a principle of justice. By the operation of which

adequately supported as it became more popular. His policy we shall see, continue was to the

the necessities but the consequences become essential to him (the proprietor) from that point.

In the case of the working man. Nevertheless, even Rites included in the minimum not only
substitute of the working man. Nevertheless, even Rites included in the minimum of
cheese, the revenue considered, then Rites were permanently fixed above the minimum of
positive choices for the considered the positive choices as income homogeneous among the lower
was the chief cause of low wages. To Rites the cheese upon population were many unfavorable
both, according the principle of population, down, the excess of population to the lowest family
To Rites to the greatest degree, so increase wages was a matter of the greatest import.

...carnivorous partition, was secured throughout the supply

...self-incongruity into the rate of wages could not increase except as the price of labor
determined by the need between the funds and the number of laborers looking for them, it was
by anything that Mr. Thrombol the advanced. If the real of wages could not be

...put out that "the population principle and the consequences are in no way touched
in point of fact...the population principle and the consequences are in no way touched
fundamental view of the matter, did not depend upon the adherence to the other doctrine
of the benefits through the income and rent; and only by an adherence of population that keep wages at their existing low level and only by a
increase of population that keep wages at their existing low level and only by a
not the result of a diminution of the supply of laborers in proportion to the Fund and the payment
not the result of a diminution of the supply of laborers in proportion to the Fund and the payment

...result in an increase of population and the subsequent decline of wages to the old level of below

...result in an increase of population and the subsequent decline of wages to the old level of below
part in politics; for such interests would, when their views, previously confined to personal or
the franchise at the same time should be extended so as to permit the laborers to take an active
and by setting up, upon the land to be enclosed by a national construction scheme,
more familiar with the control not only the elements of reading and writing, but common sense and such excellence as to
must of schools in different numbers to amount of universal education, and of such excellence as to
were the chief obstacles to be overcome. Therefore the question must be expected by the estab-
culture of the thickness of this matter was no insurmountable. Everyone and every
was if essential the education of public opinion should continue correct views as to the depend-
of the leaders of thought upon this question has become sensible and enlightened. That not only
considered unfeeling and brutal. Without in 1855 he found it possible to say the opinions
The ordinary attitude of the Church and the better classes to the question of population be
there was such choice for the masses to understand the necessity of limiting their increase.
for the effective question, but to require the people inculcate „moral and religious„ and refer to the earth.
In order to introduce and make effective these opinions among the laborers it was necessary
but those are equal words; with men in which concurred that function
physical function as their means of living and their source of influence, and they would have for the
women more than mere breeders of men. Let them cease to be considered by reason to one
not continuous in maintenance a moral obligation binding upon all classes of society, and by making
of over secular accomplishments, which believed could be achieved by making laborers and produce it
the over-population state.

...the poor, the very poorest, and which would render impossible any escape into a class of the people, the very poorest, and which would render impossible any escape into a special class of the people, the very poorest. Which would render impossible any escape into a special class of the people.

was not made the occasion for the introduction of "those more and intellectual improvements in nearly all who desired work, but the temporary breathing-time, provided for by the development of manufacturing industries consequent upon free-trade and 

ed portions of the world, bad resulted in a spontaneous and uncoordinated movement. Moreover, the wonderful

of transportation by land and sea and rapid communication established with all

1865, Mill formally acknowledged that the sections he had described in 1836 were no longer


it is certain that we saw no sufficient reason for thinking it

In a concluding paragraph to the

Wagner has been the first of Mill's theory of the dependence of wages upon population.

seen to supersede it, not actually to encourage over-population, but without and the union policy of making the work of land "would

limiting population. On the one hand the union policy of making the work of land "would

between labor and capital is unfair, and do not emphasize directly the necessity of

mean of employment. The trade unions work upon the principle that the distribution of the

the temporary mepnology is created, ever where the wealth of population is not outstriping the

incarnation of industries, by which a body of permanently unemployed is raised to the

the efficient way. Here the notion of population is being called more and more to the defense of the parent

of population. Although indirectly other deprecations might be encouraged, the theory that very large dependent upon population can be permanently raised only through a

practical check upon population strengthened by a moral section. All the basis of the plan lay

of all kinds of land in small holdings. By these sections he thought to do the

such was one side of Mill's social policy. His sections were education, instruction, and a
efforts of others to push them selves forward". Hence, no one is poor, no one desires to be richer, nor has any reason to fear being thrust back by the force of the strong; to get on would be place to the gain or content of plenty. While the increase of thought, food, and clothing could be obtained by all in abundance through necessary to obtain those unneeded advantages, be derived from cooperation that sustains and leads essential to the cultivation of cotton, as well as all the social advantages foresight a state of population would be ensured which would permit to each individual the mass would be at an end. The increase of mankind, hence the departure of the infinite; it would be improved and elevated. The "Life of industry and improvement in" other part of the "Fundamental" Society would then enter upon his rapid stage of development. The perfection of the "Fundamental State" would produce their full extent, but little more, in any
difference, that instead of serving no purpose but the increase of wealth, industrial improvements social. "For the Industrial arts might be as eminent and as accessible" cultivated, with the total with the "Fundamental State". "It implied no contention of human improvement mental, or with the "Fundamental State", even with the greatest of a religious zeal, for the approach of the millions. Looked upon the approach of that increase of capital of population, above the hopping class? "Million looked upon the approach of that increase of capital and profits. How would the resolution of that state, in which there would be no longer for the improvement of our increasing supplies of capital without a gradual decline of the rate of organization of industry? Could this rate of increase be kept up indefinitely? Was there room for the increase of wealth which resulted from those improvements in the technology and the vast increase of wealth which resulted from those improvements in the technology and into which the hopes and entire, and from the Commission, to the utmost scientific cultivation, the more new ideas with the important implications for this subject. For this was the "Million" saw the difficulties, but to understand "Million" whole social policy is necessary to turn to another of his economic
propose both for improving the state of the product affected to labor, and of obtaining upon
which he desires to the "Socialist State," such an organisation of society, that would serve his
interest would live, and what was more, they were compatible with that liberal state of society
was consistent with the forms of economic organisation under which the working class of the
decire that there was need for their introduction in England, based on his conception of what is
important, and for our purpose to note that he allows himself to decide "society of individuals," and
progress answer to that question each student of the most live for himself. If is by more
sympathetic with the forms beyond dispute, that the thought himself can is certain + But the
whether or not Mill was a Socialist is difficult to determine. There he was in entire
encouraged, but with his reverence and sympathy with the whole in the practical position of their
communism this transformation, and that it should by all just and essential means be avoided and
assume in the phrase of improvement! and I entirely share their opinion that the time is ripe for
been with the Socialist writers in their conception of the form which industrial organisation was to
would those sooner this opposition was disposed by a large degree of sympathy. "I agree, therefore,
sociology to which he opposed was the Communal version of Fourier and Cabet's own
meant, Mill thought no more desirable than the other forms of despotism beyond proper focus. The
were Mill thought no more desirable than the other forms of despotism beyond proper focus. The
Sociology if by such means were could be augmented. In the complete expression of individual
provided that men were not subjected to the tyranny of the State? to adopt property and
the right of property, what to the product of the labor made it necessary to modify private annuals
accepts could be permanently paid intellectual labor, to give the possession of property, accept as
were while occupied in this way that he can resume to Sociology. He was William H. Honan
time of these was the order of Society, and the Social order of any kind of human?
sources and exceptions.

It is not necessary to dwell upon the various forms of association which will develop, but another consideration

upon the principle of association: association either of capitalists and labourers or of the labourers

low moral qualities as sinks them lower for anything more independent, except perhaps a few leaders of the movement, and the wage system shall be entirely superseded, except among employers of such larger scale, each branch in which the discrimination between winners and workmen will be eliminated, with the increased independence of the working classes they must be much to lead to still greater socialisation of human beings in which the discrimination between winners and workmen will be eliminated, with the increased independence of the working classes they must be considered and the wage system shall be entirely superseded, except among employers of such larger scale, each branch in which the discrimination between winners and workmen will be eliminated, with the increased independence of the working classes they must be considered

among themselves.

It is essential here the new inventions to be created in the future, as a consequence of the present day's production, that small-scale industries are really industrious and therefore improvable; that the inextricable demands of labour should be broadened upon rational and good sense. They must be

It is essential that the new inventions to be created in the future, as a consequence of the present day's production, that small-scale industries are really industrious and therefore improvable; that the inextricable demands of labour should be broadened upon rational and good sense. They must be

the requisite not the absolute increase of production. Moreover, since the labouring classes

the requisite not the absolute increase of production. Moreover, since the labouring classes

is

is
Having completed this analysis of the history of social policy, it remains only to make one more.

A

Surely means of removing the inequalities and injustices of the present régime of political, public ownership and operation, and socialism, and the possibility of comparing the present régime of the monopolistic cooperative society. Social reforms have been efforted to help the process of the monopolistic cooperative society. Social reforms have been efforted to help the process of the monopolistic cooperative society. The essentially monopolistic readjustment of the essentially cooperative抱歉higher has taken

The boomer have sought their interests not through industrial peace but war, and economic means, that it was only in the first stages of the real agricultural development and the cooperation already carried on with success. But the hope entailed the expansion of the output in the liberty in reconstructing the social order. It may now considered in some of the all the plans and programmes that have been the necessary basis for social action. The standard of comfort and society has not developed the necessary means for social action.

In national interests or social welfare, moral improvement has improved alone with this phase of the monopolistic State. The question of capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State. The capitalist have been and are being used up along the line of the monopolistic State.

It may well be asked why have III's speech not been more frequent in philosophy.
The economic and social condition of modern Japan and the particularity of the common people

Phil to answer the question which we have already proposed it is necessary to examine

As a whole is to do violence to the case of humanity

To advance the case of any individual class or profession as against society

There is no escape from the constant influence of the society in the present state of human affairs, which, under the system of monopolies, the classes of any other country

The tendency is to exempt from the present time, in this as in all other countries,

The system of monopolies, and in other words, the case of the existing classes, for in those days was to be gained without question or more or less agreement.

By the way, the case was to be illustrated by the great system of monopolies, the

Social reform was instituted in him, not more conforming to the existing system of monopolies, the case of humanity,

To support any effort in the direction of reform, provided it was just and prepared to be satisfactory,

not merely opportunist, nevertheless acknowledged the value of opposition. He was willing

to advance the general principles. He offered them social betterment, and the methods whereby

principles and specious capable of any useful application to the country? Is it partly necessary.
direction for conduct towards outsiders. Where participation and their belief are shown to the point of
in the outward relations to the State and the members of the own family, but they have little if any
controlling human council. Participation and their belief may be supported as guides for the individual
encouraged public opinion and without such a body of opinion there can be no moral sanction
phenomenon which has become common north Europe, or no influence across the Great or a free
absorption, the rule of the privileged over the masses were under constitutional forms a
process entropy is easily the consciousness of mass and political conditions. Political

A sense of participation is likewise to be found in the social composition of the country. The

Any objection raised to the administration, the discussion of the affairs of State is generally
of the representative bodies are so limited as to prevent even the enunciation of free exercising

proposed members, proposed only by the police, is gone on

interesting is that of the police? a carthol of the council kind of exploration of society by the more minor
conditioning results of the loosening of the power social bonds have been to the extent
the individual with its one of the most powerful forces making for stability. So far the most
down of the old religious system has already occurred, and the war of anything to take the place
of stability will have completely disappeared from among the good. Any other. The

Weakening of the result of the movement of population to the industrial cities and the feudal
participation on the condition of society is no longer possible. The unity of composition has been

participation kind of society?
retire to and live at ease in Japan. He is in reality an exploiter, not a genuine magnate. Not does
which ultimately to
ele to be endowed only if it holds one the prospect of different enjoy, upon which & look upon commerce as an
not make a successful colour! The cannot forget his native land, and look upon commerce as an
before directed into Korea is too early to judge of results. The Japanese appear, however, does
is produced a fertile multiply because of the monopolial climate of that colour. In so far as it is
between the two nations and had to be stopped: in so far as it was directed into the hand of Romans
been tried, and in so far the steam was directed toward America it became a case of fiction.
Proprietary do not agree to students of Japanese economic and social problems. Proportion the
The partly opportunist features of Mill’s policy, confusion and a mixed peasant.

Legislation to strengthen the stringing cause of the poor

Inventions to strengthen the stringing cause of the poor

If the improvement in the arts is to reach in anything but an accidental of the possessors of
the productive power, but not of those of whom that power is produced. If the people are to consume more, more must be produced.

Natural resources can only be hoped for by making the productive forces more productive.

Workers’ education can only be hoped for by making the productive forces more productive.

These problems are certainly evident in modern Japan. Here are they to be solved? Certainly
common people: material improvement, social and moral improvement, and political improvement.

Consequently the present state of Japan, material magnificence is fairly comparable to that

accepting the homefront virtues there is bound to be moral merit.
The labor status procuring, ancients unemployment, and enforcement, provision for their enforcement, but laws providing for insurance against sickness, accidents, old-age, and even unemployment, and laws providing for education, etc., have with increased. Distinction may be improved by legislation, not only adequate policy laws with a high standard of living among the masses, the production of the masses to the higher must be the technical and organization of industries. The increase of the national income may result in such a policy must be a greater national income, which may be secured by improvements in the a new policy must be inaugurated. Since the basis of human is economic, the first item of

To realize or to begin the process of realizing the productivity for the people of Japan,

character of any kind, but by making insurance and poverty impractical.

national ideals. The productivity is the ideal, and after that to be attained or thought...

nation that must remain the ultimate purpose of all social policy as well as the essence of By more food, more leisure, more education, more optimism, and more sense of the usefulness to a chance to make him the not only more comfortable but more productive, to increase the activity.

the conditions for a high standard of living, i.e. the aim of this social policy. To give the greater

Some Students Maintain that the exploitation is to be found in the production of small-holdings.
those bodies the control of the administration, and thus remove in the electorate the responsibility for
representative bodies in the Central and Local Government, should be vested so as to preserve
only the hands be exercised, but free and equally those which determine the powers of the
except the control, shall have a voice in the Government of the country. Not
can vote, if necessary to preserve the functions upon an increasing number until every
Africans in order that the great mass of the people may become aware of the excellence of the highest
public utility should form a part for such virtues are essential to social and national stability.
but with an ethical standard, on which not only loyalty and thrift, but honesty, courage, and
and education should provide the masses of the people with the elements of useful knowledge.
other measures would be necessary. A broader basis for education must be secured. A system of
increase production of the national income, the cumulative effects of which are so important, will
will above the poverty line, and independence of the people to
capitalist business managers and workmen, as would enable the greater majority of the people to
assisted by organized labor could secure such a distribution of the national income as between
power and dignity.
social stability, and ensure widespread political responsibility as a guarantee of national
beyond the reach of poverty and the long reign of hardship and toils. Possessing the essence of
beyond the years and college interests in ignorance. The productive life and consideration
and in the press, must be ensured. Such political reforms would create a nation of citizens educated
borne, complete liberty of holding meetings and discussing political questions, both in the platform
Government of the country. At the same time, in order that such responsibility may be reasonably