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Remarks on
“*analogia secundum intentionem tantum*”

Kinkichi Udo

What I intend to show in this paper can be summarized as follows; first, I investigated as literally as possible Cajetan's doctrine of *analogia attributionis* that can evidently be regarded as a type of interpretation on St. Thomas' doctrine of *analogia secundum intentionem tantum*.

Secondly, being led by both, some preliminary works of Penido and Gilson, and the full-scaled studies of Thomistic analogy by Lyttkens and Klbertanz, I observed what St. Thomas meant by the expression of *analogia secundum intentionem tantum*. Finally considering the Platonic character in St. Thomas' doctrine of *analogia secundum intentionem tantum*, I examined if this type of analogy can be truly metaphysical analogy in Thomistic philosophy.