

Title	The concept and types of intelligentsia
Sub Title	
Author	横山, 寧夫(Yokoyama, Yasuo)
Publisher	三田哲學會
Publication year	1959
Jtitle	哲學 No.37 (1959. 12) ,p.A1- A1
JaLC DOI	
Abstract	
Notes	Abstract
Genre	
URL	https://koara.lib.keio.ac.jp/xoonips/modules/xoonips/detail.php?koara_id=AN00150430-00000037-0129

慶應義塾大学学術情報リポジトリ(KOARA)に掲載されているコンテンツの著作権は、それぞれの著作者、学会または出版社/発行者に帰属し、その権利は著作権法によって保護されています。引用にあたっては、著作権法を遵守してご利用ください。

The copyrights of content available on the KeiO Associated Repository of Academic resources (KOARA) belong to the respective authors, academic societies, or publishers/issuers, and these rights are protected by the Japanese Copyright Act. When quoting the content, please follow the Japanese copyright act.

The Concept and Types of Intelligentsia

Yasuo Yokoyama

The word "intelligentsia" has hitherto been used widely. Yet from the sociological point of view especially, it is still one of the most obscure terms upon the meaning of which people have rarely agreed. This is because the people do not share the same ground to appreciate the significance and implication of the above-mentioned terms.

If we want to define the concept of intelligentsia, we must pay attention neither to one's occupation nor academic career, but to his inner attitude as having advocated by T. Geiger. By saying "inner attitude" we mean the autonomy of mind, critical character and creation of culture.

I shall begin by distinguishing cultured-man from intelligentsia. The former is a man who only enjoys culture, but not necessarily possesses his own cultural ideal. Whereas intelligentsia is a man whose characteristics are based on an independence of thought and a disapproval of all sorts of external authorities which arise not only from the political power, but from those of mass of people, cultural tradition, mass-communication and so on. Furthermore types of intelligentsia are divided into those of two sub-classifications, 1) critical (radical) and 2) affirmative (conservative). It is enough to say that both of them possess a positive attitude to this world or his ideal. However there exists an important difference of the attitudes between them. The former's attitude is represented by a courage to oppose against all the old-fashioned authority or thought, and later's is by a courage to endure his destiny.