

|                  |   |
|------------------|---|
| Title            | CONTENTS  |
| Sub Title        |   |
| Author           |   |
| Publisher        | 三田哲學會   |
| Publication year | 1958  |
| Jtitle           | 哲學 No.35 (1958. 11)   |
| JaLC DOI         |   |
| Abstract         |   |
| Notes            |   |
| Genre            |   |
| URL              | <a href="https://koara.lib.keio.ac.jp/xoonips/modules/xoonips/detail.php?koara_id=AN00150430-00000035-0723">https://koara.lib.keio.ac.jp/xoonips/modules/xoonips/detail.php?koara_id=AN00150430-00000035-0723</a> |

慶應義塾大学学術情報リポジトリ(KOARA)に掲載されているコンテンツの著作権は、それぞれの著作者、学会または出版社/発行者に帰属し、その権利は著作権法によって保護されています。引用にあたっては、著作権法を遵守してご利用ください。

The copyrights of content available on the KeiO Associated Repository of Academic resources (KOARA) belong to the respective authors, academic societies, or publishers/issuers, and these rights are protected by the Japanese Copyright Act. When quoting the content, please follow the Japanese copyright act.

# PHILOSOPHY

—Keio University Centennial Issue—

*Edited by Mita Philosophy Society*

in the Department of Philosophy of Keio University

---

Number 35—1958—November

---

## CONTENTS

- |   |  |
|---|--|
| <i>Masao Matsumoto:</i><br><i>Shuji Minowa:</i>                               | Memorandum for the Ontological Epistemology<br>“ANALOGIA ATTRIBUTIONIS” and “ANA-<br>LOGIA PROPORTIONALITATIS”<br>—Studies on the Analogy in Suárez and John<br>of St. Thomas— |
| <i>Risaku Mutai:</i>  | Two Conditions of Human Reality and the<br>Problems of Mankind   |
| <i>Kojiro Nakayama:</i><br><i>Akira Oide:</i>                                 | On the Object of Human Cognition<br>La fonction propositionnelle de Principia Mathe-<br>matica II  |
| <i>Nobushige Sawada:</i>  | Some Different Ways of Expressing the Law<br>of Identity, of Contradiction etc. and Their<br>Philosophical Implications  |
| <i>Kiyotaka Tateno:</i>   | Die Einleitung für das Grundproblem der<br>Ontologie   |
| <i>Kinkichi Udo:</i><br><i>Manjiro Yamamoto:</i><br><i>Takashi Hashimoto:</i> | Remarks on “Analogy of Inequality”<br>Husserls Ansicht über Kant (Folge u. Schluss)<br>Das Problem der Irrationalität in der Schellers<br>Persontheorie                        |
| <i>Takashi Koizumi:</i><br><i>Natsumi Mikumo:</i>                             | ‘Action’<br>Regards sur la position actuelle du personna-<br>lisme   |
| <i>Yuai Miyazaki:</i><br><i>Sumie Kobayashi:</i><br><i>Minoru Murai:</i>      | Eros and the Moral Evil<br>On Moral Education<br>A Tentative Plan to Distinguish Socrates from<br>Plato from a Standpoint of Educational<br>History                            |
| <i>Kazuyoshi Nakayama:</i>  | The Origin and Cause of Keio University  |

- Hiroshi Nishimura:* Über die Möglichkeit einer allgemeingültigen pädagogischen Wissenschaft  
—aus den Behauptungen Diltheys abgeleitet—
- Kendo Nishitani:* Über die Lüge (1)  
—Zur phänomenologischen Analyse der Lüge—
- Kôichirô Saitô:* The Developmental Changes of the Differences between Reality-and Expectation-Levels  
—An Approach to the Quantitative Expression of Some Aspects of Adolescent Mind—
- Toshio Yamamoto:* On the Merit Rating
- Kizaemon Ariga:* On the Conception of the Village Community of Japan
- Yasushi Naka:* A Consideration on the Social Change in a Community  
—Through the Area Study of Japanese Fishing Village—
- Rokuro Sahara:* The Principle of Christian Society
- Katsuo Sano & Masahide Sekimoto:* The Development of Sociometry and its Current  
—The Background of Moreno's Sociometry—
- Yoshiyasu Uno:* On the Studies of Social Perception, with Reference to its Contribution to the Fundamental Theory of Prejudice
- Yasuo Yokoyama:* Spontaneous Connection and Institutional Connection
- Keizo Hayashi:* On the Subjective Extrapolation of an Arc
- Tarow Indow:* A Theoretical Study on Hesitating Behavior  
—Conflicts in Animal and in Man—
- Takashi Ogawa:* Operant Discrimination in the Pigeon under Different Training on Two Stimuli
- Satoko Ohinata:* The Hue Discrimination Learning in the Pigeon
- Emiko Yamamasu & Matsusaburo Yokoyama:* Studies in Visual Extent Perception
- Toshiro Yoshida:* Relation between Photosensitivity and the Figural After-effect

---

Published by  
**Mita Philosophy Society in Keio University**  
 2-Chome, Mita, Minato-Ku, Tokyo.