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# Spontaneous Connection and Institutional Connection

Yasuo Yokoyama

All human relations (A-B) are based on a common field (C) whose nucleus is constructed from institutional complexes, and these relations are able to have reality only by sharing such a common field. At the same time, C is actualised its meaning being supported by this A-B relation. And the way of support is illustrated by the way how social system as a whole keeps its equilibrium.

When we talk about human relations, we assume generally that there exists the physical and psychological likeness or common interest among human beings, and try to place the relation upon a foundation which probably derived from the homogeneous responses of individual social expectations. But when we look the human beings from a standpoint that they are essentially heterogeneous in a sense that the meaning they hold is different in their constellation, and in what way they maintain the equilibrium of this heterogeneity, we must classify human connections in spontaneous (regulation by inner will) and institutional (regulation by outer power) connections.

Spontaneous connection can be divided into 1) self-effacing connection by some value-feeling, and 2) co-operated connection to some purpose, whereas the institutional connection can be divided into 1) customary connection, and 2) compulsory connection by some institutional enforcement.

Spontaneous and institutional connections are dependent upon one another and mutually share a common basis. Through this classification, we can see all the human relations in a way how they are saturated by outer or inner power, and it will serve the purpose of studying the state of equilibrium of historical social system.