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8 motivation had changed, and the madrasa-building became a kind of status symbol of the military class. This change paralleled the change in the character of the education in madrasas. It began to fall into mannerism.

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## On the Royal Power of Chhu (楚) in Chhun Chhiu (春秋) Period

Michiko Abe

It has been said that the royal power of Chhu kings in Chhun Chhiu period was dominant, but some historians say that the power of Chhu belonged not to the kings but to the nobility (世族). So in this paper, I examined the power of kings starting from the reign of King Chuang (莊) to that of King Li (靈). King Chuang overthrew one of the most powerful noble families, 若敖氏, and formulated the plan to concentrate the power to the royal family. But gradually the royal family had lost the reliance of 国人 of Chhu, and the nobility came to gain the power again.

Then King Li tried to restore the power only to himself, but this trial was soon betrayed by the group who had gained the support of 国人.

In a word, the royal power of this period of Chhu kings was not absolute but was under the control of 国人.

## La «production» et le «contrôle de l'État» chez Georges Valois : quelques remarques sur l'économie fasciste en France

Kazuo Oggi

L'article analyse la pensée économique de Georges Gressent dit Valois (1878-1945). En 1920, économiste de l'Action Française, Valois

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