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On the Tradition of a Dog Which Brought Cereals to Mankind

by Seiji ITOH

The tradition of a dog which brought cereals to mankind in old times is spread among agricultural peoples of South China—Chinese, Miao, Yao, Thai, Tibetan.

We can group these traditions into two types as follows.

- 1) Unhulled rice was brought to mankind by the *tail* of a dog swimming *through the water*.
- 2) Cereals except rice—barley corn, etc. and melon was brought by a dog (lacks in the factors of “tail” and “through the water” in this type).

We find generally type 1 among the agricultural area of wet rice and type 2 in that of another cereals.

It is probable that type 2 is a variation of type 1. And it seems that the tradition of “*Inoko* (亥の子)” —deals with a dog and barley— in Japanese Archipelago is a version of type 2.

On “*Shin-Ei-Kōsai-Shimatsu*” 清英交際始末 (A History of Anglo-Chinese Relations)

—Yukichi Fukuzawa’s Views on the Arrow
War and the Taiping Rebellion—

Hironori WADA

Yukichi Fukuzawa 福沢諭吉, who contributed to the modernization of Japan, published a book named *Shin-Ei-Kōsai-Shimatsu* 清英交際始末 (A History of Anglo-Chinese Relations) in 1869. As this book has been paid least attention among his works, the content of it has not been well known to us.

There has been misunderstanding that the content of this book