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Nevertheless Leibniz's thought cannot be fully understood merely from this dynamic point of view, for a kind of static "*Denkweise*", too, is prevailing in his thought.

The problem, therefore, lies in how those two contradictory elements (dynamic and static "*Denkweise*") come to be united in Leibniz. I tried, here, to find this synthesis in his conception of "the Monad as the Metaphysical point" as well as in that of the "Infinity".

Fishhooks Made of Bones and Horns during Japan's Neolithic Age

By Teruya ESAKA

It is interesting to note that large quantities of fishhooks made of the bones of wild land and water fowls, tusks of wild boars, and of the deer bones and horns of them have been uncovered from Jōmon Period shell mounds found along the Pacific coast region north of Tokyo. In contrast to the above, only few examples of fishhooks made from bones and horns have been uncovered from shell mounds of the Late Middle & Later Jōmon Period as well as the Yayoi Period found in Okayama and Aichi Prefectures located west of Tokyo. Some two-piece bone fishhooks have also been found among the bone and horn fishhooks of the Early Jōmon Period culture. These are thought to be related to the early Kam-Keramic culture of Northeast Asia. The bone and horn fishhooks of the Late Jōmon Period culture appear most similar to those fishhooks found in the north Pacific coastal areas. This phenomenon should be given serious consideration in the study of the cultural movement of the north Pacific region.

三十一

The Rise and Fall of Chang Shih-cheng's Administration at the Late Yuan Period

By Takuji TAKAHASHI

Chang Shih-cheng was one of the leaders who rose in