

Title	Kant's approach to the philosophy of history
Sub Title	
Author	Ertl, Wolfgang
Publisher	慶應義塾大学
Publication year	2024
Jtitle	学事振興資金研究成果実績報告書 (2023.)
JaLC DOI	
Abstract	I have connected this topic to my planned monograph of Kant's Molinism in which Kant's philosophy of history will be one chapter. The main point is that the foundational assumptions of Kant's philosophy of history belong to a practically grounded metaphysics and that this practically grounded metaphysics is of a Molinist persuasion. An overview of the latest research trends in Kant scholarship suggests that the connection of Kant's approach to philosophy of history with his conception of metaphysics has so far been rather neglected. Also, the intellectual sources of the key ideas have so far not been acknowledged sufficiently. It has for a very long time been assumed that Kant's critical thought is basically anti-metaphysical, while those who have read him as a metaphysician as early as in the 1920s were either ignored or discredited for reasons not immediately connected to this view on Kant. There are of course exceptions, such as Yovel, but in general this is a fair point to make. The key point is this: For a Molinist there is a specific kind of truths and a specific kind of knowledge attributed to God, and this knowledge concerns hypothetical scenarios, such as what would happen if he created the world. If we may say that creation has been carried out on the basis of this knowledge, we can in principle infer -- given certain properties the agent in question has -- that the overall aim of this action will be achieved. To be sure, this sound rather challenging for the modern reader, but Kant is prepared to endorse this line of thought, but of course not a matter of theoretical knowledge.
Notes	
Genre	Research Paper
URL	https://koara.lib.keio.ac.jp/xoonips/modules/xoonips/detail.php?koara_id=2023000010-20230222

慶應義塾大学学術情報リポジトリ(KOARA)に掲載されているコンテンツの著作権は、それぞれの著作者、学会または出版社/発行者に帰属し、その権利は著作権法によって保護されています。引用にあたっては、著作権法を遵守してご利用ください。

The copyrights of content available on the KeiO Associated Repository of Academic resources (KOARA) belong to the respective authors, academic societies, or publishers/issuers, and these rights are protected by the Japanese Copyright Act. When quoting the content, please follow the Japanese copyright act.

2023年度 学事振興資金（個人研究）研究成果実績報告書

研究代表者	所属	文学部	職名	教授	補助額	200千円 (B)
	氏名	エアトル ヴォルフガング	氏名 (英語)	Ertl, Wolfgang		
研究課題 (日本語)						
Kant's Approach to the Philosophy of History						
研究課題 (英訳)						
Kant's Approach to the Philosophy of History						
1. 研究成果実績の概要						
I have connected this topic to my planned monograph of Kant's Molinism in which Kant's philosophy of history will be one chapter. The main point is that the foundational assumptions of Kant's philosophy of history belong to a practically grounded metaphysics and that this practically grounded metaphysics is of a Molinist persuasion. An overview of the latest research trends in Kant scholarship suggests that the connection of Kant's approach to philosophy of history with his conception of metaphysics has so far been rather neglected. Also, the intellectual sources of the key ideas have so far not been acknowledged sufficiently. It has for a very long time been assumed that Kant's critical thought is basically anti-metaphysical, while those who have read him as a metaphysician as early as in the 1920s were either ignored or discredited for reasons not immediately connected to this view on Kant. There are of course exceptions, such as Yovel, but in general this is a fair point to make. The key point is this: For a Molinist there is a specific kind of truths and a specific kind of knowledge attributed to God, and this knowledge concerns hypothetical scenarios, such as what would happen if he created the world. If we may say that creation has been carried out on the basis of this knowledge, we can in principle infer -- given certain properties the agent in question has -- that the overall aim of this action will be achieved. To be sure, this sound rather challenging for the modern reader, but Kant is prepared to endorse this line of thought, but of course not a matter of theoretical knowledge.						
2. 研究成果実績の概要 (英訳)						
I have connected this topic to my planned monograph of Kant's Molinism in which Kant's philosophy of history will be one chapter. The main point is that the foundational assumptions of Kant's philosophy of history belong to a practically grounded metaphysics and that this practically grounded metaphysics is of a Molinist persuasion. An overview of the latest research trends in Kant scholarship suggests that the connection of Kant's approach to philosophy of history with his conception of metaphysics has so far been rather neglected. Also, the intellectual sources of the key ideas have so far not been acknowledged sufficiently. It has for a very long time been assumed that Kant's critical thought is basically anti-metaphysical, while those who have read him as a metaphysician as early as in the 1920s were either ignored or discredited for reasons not immediately connected to this view on Kant. There are of course exceptions, such as Yovel, but in general this is a fair point to make. The key point is this: For a Molinist there is a specific kind of truths and a specific kind of knowledge attributed to God, and this knowledge concerns hypothetical scenarios, such as what would happen if he created the world. If we may say that creation has been carried out on the basis of this knowledge, we can in principle infer -- given certain properties the agent in question has -- that the overall aim of this action will be achieved. To be sure, this sound rather challenging for the modern reader, but Kant is prepared to endorse this line of thought, but of course not a matter of theoretical knowledge.						
3. 本研究課題に関する発表						
発表者氏名 (著者・講演者)	発表課題名 (著書名・演題)	発表学術誌名 (著書発行所・講演学会)		学術誌発行年月 (著書発行年月・講演年月)		

Ertl, Wolfgang	Kants Molinismus im Überblick	Freiheit - Moral - Religion: Kants Religionsphilosophie: Angebot und Herausforderung für die Gegenwart. Conference at the Katholische Privatuniversität Linz, Austria (online contribution)	09/21/2023
----------------	-------------------------------	---	------------